

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
OFFICE OF PROPERTY MANAGEMENT  
Contracting and Procurement Division**



**REQUEST FOR QUOTATION**

Page  of

|                                |                         |                                    |                                                                    |
|--------------------------------|-------------------------|------------------------------------|--------------------------------------------------------------------|
| <b>ADDRESS:</b>                |                         | <b>ATTN:</b>                       |                                                                    |
| <b>PHONE #:</b>                |                         | <b>FAX #:</b>                      |                                                                    |
| <b>DUN &amp; BRADSTREET #:</b> |                         | <b>FEDERAL ID #:</b>               |                                                                    |
| <b>PLEASE REPLY BY:</b>        | May 24, 2010<br>12 Noon | <b>QUESTIONS?</b> (Please Contact) | <b>Issued: May 17, 2010</b><br>Silvia D. Silverman<br>202-671-1359 |

**YOU MUST USE THIS QUOTE SHEET OR YOUR BID WILL NOT BE CONSIDERED**

| LINE NO. | Item Description                                                                                                                                                                                                                                                                                                                                                | Quantity | UNIT / ISSUE | EXTENDED PRICE |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------------|
| 1        | The DC Department of Real Estate Services is seeking a landscaping contractor to provide renovation services for the Department of Parks and Recreation triangle park formed by the intersection of South Dakota Avenue, Franklin Street and Bladensburg Road.<br><br>Provide a Lump-sum amount per Attachment A "Statement of Work" and insurance requirements |          |              | \$             |
| 2        | Contractors are advised to attend the scheduled site walk to allow for the contractor and owner to verify actual quantities of work to be completed as a requirement of the job prior to submitting a quotation.<br><br>The site visits are scheduled for Friday, May 21, 2010 at 1:30 PM at the location listed above.                                         |          |              |                |
| 3        | Attachment C "Department of Labor General Decision Number DC100001 Modification # 3 dated 05/07/2010" is applicable to this Request for Quotation and resultant Purchase Order.                                                                                                                                                                                 |          |              |                |
| 4        | Attachment D "Standard Contract Provisions For Use With District of Columbia Government Construction Services Contracts", January 2007                                                                                                                                                                                                                          |          |              |                |
| 5        | QUESTIONS CONTACT: <i>BRENT SISCO</i> AT 202.615.9824 PLEASE FAX YOUR QUOTATION TO <i>SILVIA D. SILVERMAN</i> AT 202.442.9506 or e-mail to <a href="mailto:silvia.silverman@dc.gov">silvia.silverman@dc.gov</a> BY 12:00 Noon on May 24, 2010                                                                                                                   |          |              |                |

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**ALL SHIPPING MUST BE FOB DESTINATION**

ARE YOU LSDBE CERTIFIED?  Yes  No (If "yes", please attach certification)

**NOTE: PROVIDE ESTIMATED NUMBER OF CALENDAR DAYS TO COMPLETE PROJECT AFTER RECEIPT OF PURCHASE ORDER \_\_\_\_\_ CALENDAR DAYS**

SUBMITTED BY: (Signature of Person Authorized to Sign) 

TITLE:

DATE:

Contract Specialist:  
Ms. Silvia D. Silverman



DATE: 5/17/10

Deputy Director, Contracting  
& Procurement Division  
Mr. Wilbur Giles



DATE: 5/17/10