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|---|------------------|--|--|-----------------------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>   |                  | 1. Contract Number<br>GF-2010-Q-0018                     | Page of Pages<br>1   5   |                             |
| 2. Amendment/Modification Number<br>GF-2010-B-0018-002  |                  | 3. Effective Date<br>4-Oct-10                            | 4. Requisition/Purchase Request No.  |                             |
| 5. Solicitation Caption<br>See Caption Below  |                  |  |  |                             |
| 6. Issued By:<br>Sherry Jones-Quashie<br>Contracting Officer and Manager of Capital Procurements<br>University of the District of Columbia<br>4200 Connecticut Avenue, NW<br>Washington D.C. 20008  |                  | Code   | 7. Administered By (if other than line 6)<br>Alex Garrett<br>Project Manager<br>UDC Capital Construction<br>4200 Connecticut Avenue, NW<br>Washington DC 20008 |                             |
| 8. Name and Address of Contractor (No. Street, city, country, state and ZIP Code)   |                  | (X)  | 9A. Amendment of Solicitation No.<br>GF-2010-Q-0018  |                             |
|   |                  |  | 9B. Dated (See Item 11)<br>7-Sep-10  |                             |
|   |                  |  | 10B. Dated (See Item 13)   |                             |
| Code  | Facility         |  |  |                             |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>  |                  |  |  |                             |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input checked="" type="checkbox"/> is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning <u>5</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or fax which includes a reference to the solicitation and amendment number. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or fax, provided each letter or telegram makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                  |  |  |                             |
| 12. Accounting and Appropriation Data (If Required)   |                  |  |  |                             |
| <b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,</b>   |                  |  |  |                             |
| A. This change order is issued pursuant to:<br>The changes set forth in Item 14 are made in the contract/order no. in item 10A.   |                  |  |  |                             |
| B. The above numbered contract/order is modified to reflect the administrative changes (such as changes in paying office, appropriation date, etc.) set forth in item 14, pursuant to the authority of 27 DCMR, Chapter 36, Section 3601.2.   |                  |  |  |                             |
| C. This supplemental agreement is entered into pursuant to authority of:  |                  |  |  |                             |
| D. Other (Specify type of modification and authority)   |                  |  |  |                             |
| <b>E. IMPORTANT:</b> Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copies to the issuing office.  |                  |  |  |                             |
| 14. Description of amendment/modification (Organized by UCF Section headings, including solicitation/contract subject matter where feasible.)   |                  |  |  |                             |
| Solicitation No. GF-2010-Q-0015, for the Renovation and Retrofitting of the Environmental Laboratory is hereby amended as follows:  |                  |  |  |                             |
| (1). Questions and Answers.   |                  |  |  |                             |
| (2). All other terms and conditions remain the same.  |                  |  |  |                             |
| Except as provided herein, all terms and conditions of the document referenced in Item (9A or 10A) remain unchanged and in full force and effect  |                  |  |  |                             |
| 15A. Name and Title of Signer (Type or print)   |                  | 16A. Name of Contracting Officer<br>Sherry Jones-Quashie |  |                             |
| 15B. Name of Contractor   | 15C. Date Signed | 16B. District of Columbia<br><i>Sherry Jones-Quashie</i> |  | 16C. Date Signed<br>10/4/10 |
| (Signature of person authorized to sign)  |                  | (Signature of Contracting Officer)                       |  |                             |

# Renovation and Retrofitting of the Environmental Laboratory

## GF-2010-B-0018 Questions and Answers

(1). **Q:** The drawing titled "Equipment Schedule" has an instrumental schedule the same as equipment schedule. Please clarify?

**A:** Disregard Sheet SP-1. Provide workstation as per sheet A-1.

(2). **Q:** Please Clarify flooring material. VCT notes indicate sheet vinyl.

**A:** See Finish Schedule on Sheet A-1

(3). **Q:** Where is work station detail 6?

**A:** Detail 6/A-1 shows the typical side view of the workstation power bulkhead (and the workstation that is not in the contract)

(4). **Q:** Who's providing appliances?

**A:** Contractor shall provide appliances. Appliances shall include the equipment below (similar to or equal in quality):

GE Energy Star 21 cu.ft. Refrigerator - Model GTS22KBPWW

GE Energy Star 17 cu.ft. Freezer - Model FUF17SVRWW

Compressor – 120 psi, ±15 cfm, oil-free, suitable for laboratory use.

(5). **Q?** Is there a bulkhead similar to detail over GC-MC & ECD unit?

**A:** Yes, this is similar to Details 5/A-1 & 6/A-1

(6). **Q:** What are site improvements referenced to be included?

**A:** There are no "site improvements". Note #1 should read "...  
Facility Improvements as set forth..." Please omit the word "site".

(7). **Q:** Mill work specs? Are there to be any provided?

**A:** Yes, as per sheet A-1.

(8). **Q:** Could you provide me with a bidders list for the project listed in the subject title?

**A:** We do not have a bidders list at this time. However, the Pre-

bid Conference Sign-In sheet was made available to offerors in Amendment No. 1.

(9). **Q:** I attended the pre-bid today and asked several questions, which were answered. There were two that I know I verbally mentioned and wish I had written them during the conference session. The main unanswered question is where do we find the technical specifications for each division of work?

**A:** Follow standard AIA Specifications. In the case where there is a conflict between the drawings and the AIA specifications, the drawings shall take precedence.

(10). **Q:** The second question unanswered came up during the site survey. If we want to make another site visit with prospective subcontractors, will or could you arrange a second meeting in the near future so all bidders would have one more look at the job conditions?

**A:** Contact Mr. Surinder Khanna at (703) 400-4834 to schedule additional site visits.

(11). **Q:** Is water active in the pipes in the lab?

**A:** Yes

(12). **Q:** Where Is the water (hot&cold) and waste line going to be taken and or connected?

**A:** Contractor to field verify all supply and waste line locations. See sheet MP-1

(13). **Q:** Where is the location of the nearest panel for electrical connection?

**A:** See sheet E-1

(14). **Q:** Would there be a need for a new duct work?

**A:** Yes, as per sheet MP-1

(15). **Q:** Any further info on dumpster location and debris transportation or routing?

**A:** Dumpster shall be located near loading dock and refuge areas at rear of the building. Contractor shall use stairwell #3 for debris removal.

(16). **Q:** Please confirm if contractor has to supply all equipment as per the Instrument schedule on drawing # Sp-1.

**A:** Disregard Sheet SP-1.

(17). **Q:** It was stated at the pre-bid meeting that the flooring for this project would be 12"x12" Vinyl Composite Tile (VCT). Please verify that this is what will be required for all the rooms in this space, because in the Remarks on the Finish Schedule on Drawing A-1 it says: "Armstrong Laboratory Flooring Rolled Composite w/ heat sealed joint."

**A:** Refer to Finish Schedule on sheet A-1

(18). **Q:** The Finish Notes on Drawing A-1 says "Existing suspended ceiling system to be replaced with new impervious suspended system with 2' x 2' ceiling tiles." Would you please provide specifications on this ceiling tile requested?

**A:** Provide impervious ceiling tile suitable for laboratories

(19). **Q:** There are two (2) rooms (110D – Mechanical Rom & 110E- Storage) shown in Detail: 2/A-1 proposed partial floor plan, but they are not indicated in the Finish Schedule on Drawing A-1. Would you please provide the finish schedule for these two (2) rooms?

**A:** Use same finishes as shown for Room 110A.

(20). **Q:** The project manager for this project, Mr. Surinder, indicated at the pre-bid and site visit that the "New Heat Exchanger" and "Proposed Chiller" shown on Drawing A-1 and on Drawing E-1, in Room 110D – Mechanical Room, were not a part of this contract. Would you please verify that these items have been deleted from this contract?

**A:** Heat exchanger and chiller is not included in the contract.

(21). **Q?** The Door Schedule on Drawing A-1 shows the frame type for Door #2. However, there is no information for the door frames for the remaining new doors (Doors 1, 3 & 4). Would you please provide the information and/or specifications for these door frames? Are they to be bronze aluminum frames, as well?

**A:** Provide heavy-duty hollow metal frames similar to the existing door frames.

(22). **Q:** In the Finish Notes on Drawing A-1, it says; "All locks and key shall be the same as on the office doors of A – level building 44." Can you provide more information about those office doors of A – level building 44? Are they the "mortise style lock, blaco or schlage, the lock quality and grade shall be of commercial standard" as indicated in the Finish Notes? Please clarify.

**A:** Hardware shall be similar to the existing hardware equipment, heavy-duty commercial grade.

(23). **Q:** That information provided in the Finish Notes about the locks is the only information provided about the hardware required for these new door openings. Are there any other hardware (hinges, closures, kick plates, etc.) required and/or specified for these openings? If yes, please provide the hardware schedules for these doors.

**A:** Hardware for each new door shall include;  
(solid wood doors, Hollow metal frames)  
3 PR Hinges  
1 Lockset – heavy-duty  
1 Door closer  
Kick plates  
Sandal threshold

(24). **Q:** In the Door Schedule on Drawing A-1, it indicates that Door 2 is to receive "New 3'-0" x 6'-8" solid core wood door. It is also indicated in Detail 2/A-1, on this same drawing, that Door #2 is to receive a "new solid wood door with side lite." However, in Detail: 1/A-1 on the same drawing, there is a note that states: "For new door frame and side lite, store existing door for re-use. Which is correct? Please clarify.

**A:** Door #2 shall be a new 3'-0"x6'-8" door as per the door schedule on sheet A-1

(25). **Q:** It was mentioned at the pre-bid meeting that the appliances (refrigerators, freezers, etc.) were not in this contract. Would you please verify that this is correct?

**A:** Contractor shall provide appliances. Appliances shall include the equipment below (similar to or equal in quality):

GE Energy Star 21 cu.ft. Refrigerator - Model GTS22KBPWW  
GE Energy Star 17 cu.ft. Freezer - Model FUF17SVRWW  
Compressor – 120 psi, ±15 cfm, oil-free, suitable for laboratory use.