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| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | 1. Contract Number NA | Page of Pages 1 2 | |
| 2. Amendment/Modification Number DCJA-2009-R-5886 0002 | | 3. Effective Date 2/5/2009 | 4. Requisition/Purchase Request No. NA | 5. Solicitation Caption Human Services - Service Delivery Model Transformation | |
| 6. Issued By: Office of Contracting and Procurement 441 4th Street, NW, Suite 700 South Washington, DC 20001 | | | 7. Administered By (If other than line 6) Office of Property Management 441 4th Street, NW, Suite 1100 South Washington, DC 20001 | | |
| 8. Name and Address of Contractor (No. Street, city, country, state and ZIP Code) All Potential Offerors | | | 9A. Amendment of Solicitation No. DCJA-2009-R-5886 | | |
| | | | 9B. Dated (See Item 11) 1/6/2009 | | |
| | | | 10A. Modification of Contract/Order No. | | |
| | | | 10B. Dated (See Item 13) | | |
| Code | | | Facility | | |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS | | | | | |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input checked="" type="checkbox"/> is extended. <input type="checkbox"/> is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or fax which includes a reference to the solicitation and amendment number. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or fax, provided each letter or telegram makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. | | | | | |
| 12. Accounting and Appropriation Data (If Required) | | | | | |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14 | | | | | |
| A. This change order is issued pursuant to: (Specify Authority) The changes set forth in Item 14 are made in the contract/order no. in item 10A. | | | | | |
| B. The above numbered contract/order is modified to reflect the administrative changes (such as changes in paying office, appropriation date, etc.) set forth in item 14, pursuant to the authority of 27 DCMR, Chapter 36, Section 3601.2. | | | | | |
| C. This supplemental agreement is entered into pursuant to authority of: | | | | | |
| D. Other (Specify type of modification and authority) | | | | | |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copies to the issuing office. | | | | | |
| 14. Description of amendment/modification (Organized by UCF Section headings, including solicitation/contract subject matter where feasible.) The referenced solicitation is hereby amended as described on page 2. The following documents are hereby incorporated by this reference: Attachment A - Responses to questions presented at the pre-proposal conference. Attachment B pre-proposal conference sign-in sheet. The referenced solicitation is hereby amended to extend the proposal submission deadline to 02-13-2009, as described on page 2. | | | | | |
| Except as provided herein, all terms and conditions of the document referenced in Item (9A or 10A) remain unchanged and in full force and effect | | | | | |
| 15A. Name and Title of Signer (Type or print) | | | 16A. Name of Contracting Officer James H. Marshall, Contracting Officer | | |
| 15B. Name of Contractor | | 15C. Date Signed | 16B. District of Columbia | | 16C. Date Signed 2/5/09 |
| (Signature of person authorized to sign) | | | (Signature of Contracting Officer) | | |

Amendment Details

| Item No. | Solicitation Section Reference | Amendment | Amended Solicitation Language |
|----------|--------------------------------|---|--|
| 1 | Section C.3.1.1.1 Bullet e | Delete bullet e | n/a |
| 2 | Section A – Page 1 – Box 9 | Replace text in Section A – Page 1 – Box 9 | February 13, 2009 |
| 3 | L.3.1 | Replace first sentence in L.3.1 | Proposals must be submitted no later than 2:00 p.m. on February 13, 2009. |
| 4 | C.3.3.5.1 | Insert text at the end of the paragraph | The Contractor shall acquire and manage all logistical support and resources for meetings. |
| 5 | C.3.4.4.1 | Insert text at the end of the paragraph | The Contractor shall acquire and manage all logistical support and resources for meetings. |
| 6 | G.10 | Insert new section | G.10.9 The cost reimbursement component shown in Section B.3. covers GSA-recognized per diem expenses (www.gsa.gov). |

Questions and Answers

| Question No. | Solicitation Reference | Question | Answer |
|--------------|------------------------|---|---|
| 1 | n/a | Will the District reconsider having no LSDBE set-aside? | Preference points are still awarded to LSDBE vendors as outlined in Section M.6. However, this solicitation does not have an LSDBE set-aside. |
| 2 | n/a | Will the District provide meeting space? | See Amendment 0002 Item #4 and Item #5 |
| 3 | Section B.3.1 | Will the \$5k cost reimbursement component cover local travel? | See Amendment 0002 Item #6 |
| 4 | n/a | Will the District circulate the sign-in sheet, including organization and contact information? | Yes, see Amendment 0002 Attachment B. |
| 5 | Section C.3.1.1.1 | Would the District clarify what is meant by “liability” in Section C.3.1.1.1 bullet e (as it relates to the charter and governance procedures)? | See Amendment 0002 Item #1 |
| 6 | Section C.3.5.1.1 | What is the main objective of the resource mapping? | To assist District residents as they attempt to connect to community-based and governmental resources. |
| 7 | n/a | Has there been any outreach from the Obama Administration regarding this initiative? | No |
| 8 | n/a | What is the genesis of this initiative? | Please refer to Section C.2- C.2.3.1 |



Office of Contracting and Procurement
Department of Human Services

Solicitation No. DCJA-2009-R-5886
Human Services Delivery Transformation Services

Pre-Proposal Conference
January 23, 2009

Please Print

| Name | Company/Organization | Phone | Fax | E-mail |
|----------------------|-----------------------------|--------------|--------------|----------------------------------|
| Lee Colburn | TEBA ^{LDPE} | 2/778 3465 | 2/296 3977 | leeb@teba.com |
| Guillaume Leclasseur | MAXIMUS | 202-259-9810 | 202-251-8240 | guillaume.leclasseur@maximus.com |
| Shahna Goveratore | MAXIMUS | 202-494-4612 | 703-251-8240 | shahna.goveratore@maximus.com |
| Lynn Fox | Urban Policy Solutions | 2/364-0884 | 2/364-1421 | lfox@upsolutions.com |
| Romana Ahmad | Public Financial Management | 215-557-1217 | 215-567-4180 | Ahmad@pfm.com |
| Keith Cross | PFS | (2)671-4332 | (2)671-4325 | Keith.Cross@PFS.com |

Remarks and explanations provided at the conference do NOT qualify or amend the solicitation. Terms of the solicitation remain unchanged unless the solicitation is amended in writing by the Contracting Officer.



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| Name | Company/Organization | Phone | Fax | E-mail |
|-------------------------|----------------------|--------------|-----|---------------------------|
| PAUL SHULKAN | RCK ASSOC | 703-944-9500 | | psulkan@rckcorp.com |
| Konstein Girkhovskiy | — — | 703-944-9700 | | kgirkhovskiy@rckcorp.com |
| Lamy Koslky | APHS A | 202 682-0100 | | lgoslky@aphsa.org |
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| Sanja Pantalo | DHS | 202 671-4200 | | sanja.pantalo3@dhs.gov |
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| Clarence Carter | DHS Director | 202 67-4200 | | clarence.h.carter@dhs.gov |

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Department of Human Services

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Human Services Delivery Transformation Services

Pre-Proposal Conference
January 23, 2009

Please Print

| Name | Company/Organization | Phone | Fax | E-mail |
|--------------|----------------------|----------|----------|----------------------|
| Jim Marshall | DUP | 724-4197 | 927-0245 | jim.marshall@dup.com |
| John Holmes | OCF | 724-5821 | 727-0225 | John.holmes@dc.gov |
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